



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1184

<b>SERIAL NUMBER</b> 09/575,749	<b>FILING OR 371(c) DATE</b> 05/22/2000 <b>RULE</b>	<b>CLASS</b> 713	<b>GROUP ART UNIT</b> 2143	<b>ATTORNEY DOCKET NO.</b> CS10614
------------------------------------	---	---------------------	-------------------------------	---------------------------------------

## APPLICANTS

William P. Alberth Jr., Crystal lake, IL;  
 Michael Kotzin, Buffalo Grove, IL;

\*\* CONTINUING DATA \*\*\*\*\* KHS

\*\* FOREIGN APPLICATIONS \*\*\*\*\* KHS

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
 07/21/2000

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 17	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>Examiner's Signature</i> <i>Shin</i> Initials				

## ADDRESS

Motorola Inc  
 Intellectual Property Dept(BMM)  
 600 North US Highway 45 AN475  
 Libertyville, IL60048

## TITLE

Smart card with back up

<b>FILING FEE RECEIVED</b> 776	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit _____